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**FACSIMILE TRANSMISSION COVER PAGE**

To: Roy D. Gibson, Art Unit 3739  
Of: USPTO  
FAX No.: (571) 273-8300  
CODE: 751  
From: David L. Garrison *DLG*  
Date: November 8, 2005  
Serial No. 10/624,339

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Our Ref. No.: SUN103

Total Number of Pages, Including This Cover Page: 13

MESSAGE: Response to Office Action dated August 9, 2005, due November 9, 2005.

Serial No. 10/624,339.

\_\_\_ Please confirm receipt of this facsimile by faxing this cover sheet back to us at (206) 441-7362. Thank you.

Receipt Confirmed By: \_\_\_\_\_

Transmission Sent By: Susan J. Hiles

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**PATENTS, TRADEMARKS, COPYRIGHTS, INTELLECTUAL PROPERTY AND TECHNOLOGY RELATED LAW**  
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VIA FACSIMILE (571) 273-8300  
PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Si Barghelanc Filing Date: July 21, 2003  
Title: SAUNA WITH PHOTOTHERAPY EXAMINER: Roy D. Gibson  
LIGHTING  
Serial No.: 10/624,339 Group Art: 3739  
Docket No.: SUN103  
Date: November 8, 2005

## TRANSMITTAL

Enclosed with this transmittal, please find the following:

1. Response (11 pages).

The Commissioner is hereby authorized to charge any fees which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 50-0684.

Respectfully submitted,

Garrison &amp; Associates PS

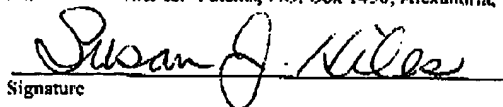


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## CERTIFICATE OF MAILING

I hereby certify that this correspondence (and any correspondence being indicated as attached or enclosed) is being sent via Facsimile to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on November 8, 2005  
Date

  
Signature

Susan J. Hiles  
Name of person signing certificate

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VIA FACSIMILE (571) 273-8300  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Si Barghelame	Filing Date:	July 21, 2003
Title:	<b>SAUNA WITH PHOTOTHERAPY LIGHTING</b>	Examiner:	Roy D. Gibson
Serial No.:	10/624,339	Group Art:	3739
Docket No.:	SUN103		
Date:	November 8, 2005		

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

The Applicant respectfully requests that the above-identified application be reconsidered and submits the following amendments and remarks in response to the communication from the Examiner dated August 9, 2005. Each of the objections and rejections are addressed at length below.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 10 of this paper.